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CONFIRMATION NO. 8014

<b>SERIAL NUMBER</b> 10/671,904	<b>FILING DATE</b> 09/26/2003  <b>RULE</b>	<b>CLASS</b> 028	<b>GROUP ART UNIT</b> 3765	<b>ATTORNEY DOCKET NO.</b> 2005.20
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**APPLICANTS**  
  
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\*\* CONTINUING DATA \*\*\*\*\*  
  
 \*\* FOREIGN APPLICATIONS \*\*\*\*\*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
 \*\* 12/16/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY SC	SHEETS DRAWING 6	TOTAL CLAIMS 12	INDEPENDENT CLAIMS 2
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**ADDRESS**  
 29494  
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**TITLE**  
 Method and apparatus for making an absorbent composite

<b>FILING FEE</b>	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
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